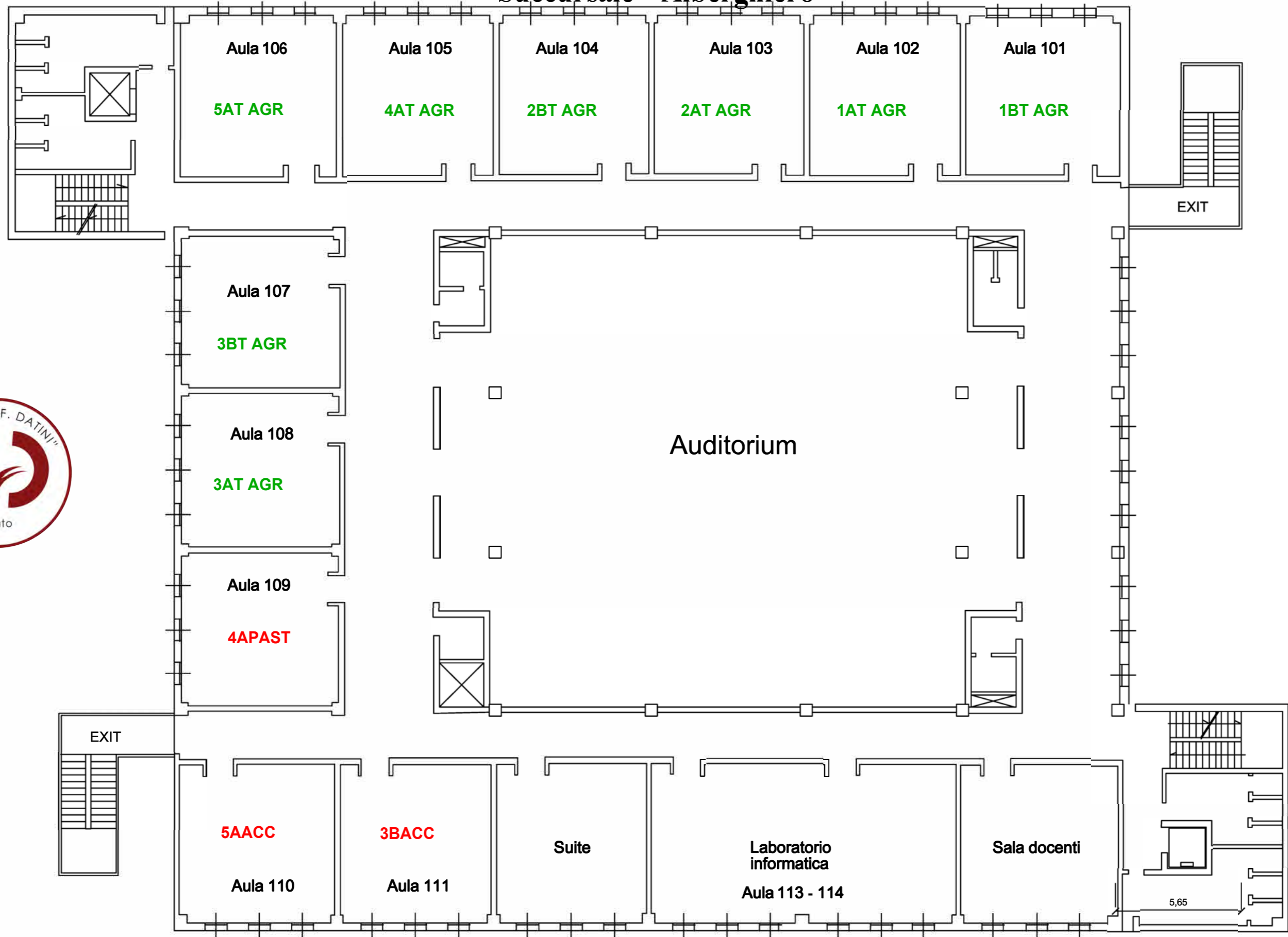


# PIANTA PIANO PRIMO

Succursale - Alberghiero

a.s. 2024-2025



# PIANTA PIANO SECONDO

## Succursale - Alberghiero

a.s. 2024-2025

